



DEPARTMENT OF LABOR AND EMPLOYMENT  
Caraga Regional Office  
Buatan City

**OSH PRACTITIONER/  
CONSULTANT  
APPLICATION FORM  
(New Applicant)**

**DOLE-BWC  
AF-PCN-A1**  
Revision Code: 0803-0  
Page 1 of 3

Please attach your  
**1" x 1" picture**  
SC: blue background  
SP: red background  
**2 COPIES  
signed at the back**

**Instructions:**

Fill in all the data needed. Use block/printed letters or use a typewriter. Write N.A. if the blanks are not Applicable. Please sign in all pages of the form.

I would like to apply for Accreditation as:

**OSH Consultant**

**OSH Practitioner**

**1. PROFILE**

<b>Last Name</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Sex:</b> <input type="checkbox"/> M <input type="checkbox"/> F	<b>Civil Status:</b> <input type="checkbox"/> Single <input type="checkbox"/> Widower/Widow <input type="checkbox"/> Married <input type="checkbox"/> Separated	
City Address (Number & Street, Town/City, Province, Zip Code)			Date of Birth:	Citizenship:	
Home/Provincial Address			Height:	Religion:	
Business Address			Weight:	TIN No. :	PRC No.(if any):
			Blood Type:		
			SSS/GSIS No.	Cellular Phone No (if any):	
			Home No.:	Co. Tel No.:	
<b>Nature of Business / Specific Product/ Type of Service :</b>			E-mail:	Fax No.:	
Workplace: <input type="checkbox"/> Hazardous <input type="checkbox"/> Non-hazardous			<b>Employment Size:</b> MALE: _____ FEMALE: _____ TOTAL : _____		
PSIC Code:	Region:		GEO Code:	Zip Code:	

**2. EDUCATIONAL ATTAINMENT - indicate only tertiary education: Masteral, doctoral. Please attach photocopy of diploma /transcript of records .**

Degree/units Earned	School / Address (Last attended)	Inclusive dates	Awards/ Honors

Type of Professional License received: \_\_\_\_\_  
PRC License NO.: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Validity: \_\_\_\_\_

**3. WORK EXPERIENCE (Use additional sheet if necessary). Please attach original certificate of employment and job description duly certified by the Personnel Manager/ employer/or authorized company official using official company letter head; and proof of practice (safety report/programs prepared/implemented).**  **YEARS OF OSH EXPERIENCE**

Position (From recent to present)	Inclusive Dates		Length of service	Status of Appointment	Company
	From	To			

**OM-24-001**



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**4. OSH RELATED TRAININGS / SEMINARS ATTENDED ( As Participant ) - . ( Use additional sheet if necessary)**  
*Please attach photocopy of certificate. Original copies of certificates to be presented to authorized DOLE staff for certification.*

Title (Start from recent to previous)	Inclusive Dates		No. of Hours	Conducted by	Venue
	From	To			

**5. OSH RELATED LECTURES / SEMINARS /TRAININGS CONDUCTED ( As Resource Speaker ) (Use additional sheet if necessary )** *Please attach photocopy of certificate/recognition received.*

Title/Topic (Start from recent to previous)	Inclusive Dates		No. of Hours	Conducted by	Venue
	From	To			

**6. OSH SKILLS / EXPERTISE / SPECIALIZATION ACQUIRED (Use additional sheet if necessary)**

Trade / Occupation	Field of Expertise	Brief Description	Years of Experience

**7. OSH AWARDS / ACHIEVEMENTS /RECOGNITION RECEIVED (Use additional sheet if necessary).** *Attach photocopy of certificate of award/recognition*

Title	Issued by	Date Issued



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**8. OSH EXAMINATIONS / ELIGIBILITIES PASSED** (if any) *(Use additional sheet if necessary). Please attach photocopy of ID, license or certification*

Title	Year Taken	Given by	Rating

**9. MEMBERSHIPS / AFFILIATIONS RELATED TO OSH**

Organization / Institution / Agency	Designation / Position	Validity

**10. CHARACTER REFERENCES ( give at least 3)**

Name	Position / Occupation	Company / Address	Contact Number/s

Do you have any pending a) administrative case  Yes  No b) criminal case?  Yes  No

If you have any, give details of the offense \_\_\_\_\_

Have you been convicted of any crime or violation of any law, decree, ordinance or regulations by any court or tribunal?

Yes  No If yes, give details \_\_\_\_\_

Have you ever been convicted of any administrative offense?  Yes  No

If your answer is "YES", give details of the offense \_\_\_\_\_

Have you ever been retired, forced to resign or dropped from employment in the public and private sector?

Yes  No If yes, give reasons \_\_\_\_\_

*I certify that the information stated above are true and correct.*

\_\_\_\_\_  
**SIGNATURE**

Date: \_\_\_\_\_

